

Spirit is working on me, loading, anointing me, I kept going. I felt good, knowing I am getting an understanding of how the Lord works. Now my own loud language woke me up. After I woke up, for quit sometime, not for long, I kept on with what I started, speaking in tongue for a while. Then I stopped, with no further thinking of the event, I slept quit.

The next day, I know I had an encounter and experience with and from the Holy Spirit. Amused and surprised, I kep it to myself.

After that, I didn't try to speak in tongues, nor doubt the truth about speaking in tongue is from the Holy Spirit of God. This is the message.

This testimony is to let us know that:-

1. There is a true anointing from the Holy Spirit to speak in tongue and it is as well scriptural.
2. Speaking in tongue is one of the Nine Gifts of the Holy Spirit.
3. When given, anointed, if not used can be lost.
4. If one is anointed by the Holy Spirit of God to reside in the body, as our body is the Temple of God, the spirits, being shared by all is one and the holy spirit within understands the Holy Spirit of God. We share the same Holy Spirit of God. Therefore, if the spirit understands and the body and mind doesn't, it is acceptable. More understanding and the interpretation of what is spoken in tongue is a gift as well, develops with practice. All are given, the gifts of the Holy spirit in kind, if not used can be lost.
5. Not all who utter words speak the true gift of the Holy Spirit, expressed in Tongues. It is good to know that there is deception, a lies. Not all speak in tongues and not all spoken tongue is from the Holy Spirit..

1 Corinthians 14:2, 13, 18, 27, 33 (KJV)

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

18 I thank my God, I speak with tongues more than ye all:

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

(Written on June 4, 2019, few additions January 28, 2021)